## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 1-29-2008		ANDIDATE OR COMMIT ommittee for Sherifi				
2.b. IF COMMITTEE, NAME OF CANDIDATE Billy Long			3. ELECTION DAT 8-3-2006	E		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 5708 Uptain Road Ste 800 Cha	City attanooga	State TN	Zip Code 37411 423-499	Phone 9-9167		
A.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route 2504 Cerdarton Ct.     Ch	than 4.a.) City attanooga	State TN	Zip Code 37421 423-893	Phone 3-7002		
OFFICE SOUGHT (include district number, if applicable)     Sheriff		NAME OF POLITICAL TREASURER (may be candidate)     William Harmer, CPA				
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER	FOURTH QUARTER	PRIMARY GEN	RE- MID-YEAR NERAL SUPPLEMENTA	YEAR-END L SUPPLEMENTAL		
8.a. BEGINNING DATE OF REPORTING PERIOD 7-1-2007		8.b. ENDING DATE 0 1/15/2008	OF REPORTING PERIOD			
9. (Check one)	·	***************************************				
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>						
10. I/we do solemnly swear or affirm that the information contained in this dampaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Signature of candidate  date  date  signature of political treasurer  date						
signature of witness	1/28 date	+	signature of witness	1/2 / date		
12. SUMMARY			7330.83			
a. BALANCE ON HAND LAST REPORT	***********************	****************************	S	NING		
b. TOTAL RECEIPTS THIS PERIOD			\$ <u>130.00</u> 4.00			
c. TOTAL DISBURSEMENTS THIS PERIOD		***************************				
d. BALANCE ON HAND (12.a. plus 12.b. r	minus 12.c.)	***************************************		s <u>7456.83</u>		
e. TOTAL LOANS OUTSTANDING	*************	OF WITH UP	ייייי קחתק	\$		
f. TOTAL OBLIGATIONS OUTSTANDING		O F CHANGE CON	1 (1)110	\$		
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## **SUMMARY PAGE - CANDIDATE**

### RECEIPTS  15. CONTRIBUTIONS (other than loans and interest)  a. Unitermized Contributions (\$100 or less from each source this period)	13. NAME OF CANDIDATE OR COMMITTEE (In Full)		14. REPORT COVERING THE PERIOD			
15. CONTRIBUTIONS (other than loans and interest) a. Unitemized Contributions (\$100 or less from each source this period) b. Itemized Contributions (\$100 or less from each source this period) c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)  \$ 130.00  c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)  \$ 0.0  17. INTEREST RECEIVED THIS REPORTING PERIOD  \$ 0.00  18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)  \$ 130.00  19. EXPENDITURES (other than loan payments)  a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)  bank fees  \$ 4.00  \$ \$  \$ \$  \$ \$  \$ \$  \$ \$  \$ \$  \$ \$	· · · ·		FROM: 7/1/07	TO: 1/15/07		
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